

FILED
GREENVILLE CO. S. C.

SEP 30 4 43 PM '75

DONNIE S. TANKERSLEY
R.H.C.

BOOK 63 PAGE 405
BOOK 1349 PAGE 964

REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

ORIGINAL—RECORDING
DUPLICATE—OFFICE COPY
TRIPPLICATE—CUSTOMER



Loan Number _____
Amount of Note (Loan) 684.80

MORTGAGORS

(Names and Addresses)

ELLA J. HINSON
JAMES F. HINSON
210 S. Wingate Road
Greenville, S. C. 29605

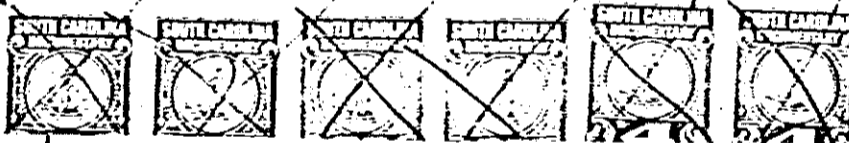
MORTGAGEE

COMMERCIAL CREDIT PLAN INCORPORATED

1011-B N. Pleasantburg Drive
Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Loan Number and Amount of Note (Loan) above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

SEE SCHEDULE "A"



[Handwritten signature]

[Handwritten signature]

[Handwritten signature]
Donnie S. Tankersley
R.H.C.

[Handwritten signature] 18956

[Handwritten signature]
Ella J. Hinson

THE STATE OF SOUTH CAROLINA

DEC 22 1978

The debt secured by this mortgage has been satisfied in full and the same is hereby released and the receipt therefor is hereby acknowledged.

WITNESS:
[Handwritten signature]
[Handwritten signature]

[Handwritten signature]
Assistant Treasurer

RECORDED SEP 30 '75

At 4:43 P.M.

8583

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